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RESOLUTION NO. 29-19

BY: KRISTIN L. SABAN, BRIAN BROCHETTI, MARK CASSELBERRY, VITO DIPIERRO, ALLAN DIVIS, ROY J. JECH, DENNIS M. KISH, DEBORAH LIME, LARRY NAPOLI

A RESOLUTION SUPPORTING MARCH AS "NATIONAL ATHLETIC TRAINING MONTH", AND DECLARING AN EMERGENCY

WHEREAS, athletic trainers have a long history of providing quality health care for athletes and those engaged in physical activity based on specific tasks, knowledge and skills acquired through their national regulated educational process; and,

WHEREAS, athletic trainers provide prevention of injuries; recognition, evaluation and aggressive treatment; rehabilitation; health care administration; education and guidance; and compassionate care for all; and,

WHEREAS, the National Athletic Trainers Association represents and supports 44,000 members of the athletic training profession employed in many settings including: professional sports; high schools, colleges and universities; clinics and hospitals; corporate and industrial settings; performing arts; and military branches; and,

WHEREAS, leading organizations concerned with athletic training and health care have joined together in a common desire to raise public awareness of the importance of the athletic training profession and to emphasize the significance of quality health care within the aforementioned settings; and,

WHEREAS, such an effort will improve health care for athletes and those engaged in physical activity and promote athletic trainers as health professionals; and,

WHEREAS, the Parma City School District is home to three (3) high schools: Normandy, Parma and Valley Forge offering fifteen (15) interscholastic sports as well as cheerleading, all requiring the need for athletic trainers and or/student athletic trainers at some point during their seasons.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That this Council hereby supports the month of March as "National Athletic Training Month."

Section 2. That the Clerk of Council is hereby directed to forward true and accurate copies of this Resolution to: The National Athletic Trainers' Association, 1620 Valwood Parkway, Suite 115, Carrollton, Texas 75006; and the Athletic Director's at Normandy, Parma and Valley Forge High Schools in the Parma City School District.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary due to the observance taking place during the month of March, 2019, and this Resolution shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:	
	PRESIDENT OF COUNCIL
ATTEST:	APPROVED:
CLERK OF C	OUNCIL
FILED WITH THE MAYOR:	
	MAYOR, CITY OF PARMA, OHIO